

## THE APPEARING OF THE ETERNAL GLORY!

Today in this modern world we find many things the human race is trying to adorn themselves with to bring a glory to their surroundings. Things like costly apparel, expensive perfumes, upscale surroundings with dazzling electronics and gadgetry are all inanimate and cannot impart a “glory” to the souls of man. We who are Bible believers need not consume ourselves in such frivolous vanity.<sup>1</sup>

When we look into the things created that give life like the heavens we see a glory that outshines anything man can produce. Ps 19:1 The heavens declare the “**GLORY OF GOD**” ..... The “*glory of God*” is so great that no man can look at God and live,<sup>2</sup> yet we can look at the sun because it is lesser in glory. God is a living Eternal Spirit and much greater than His creation!



Quote!

It is instructive to quote a few statements made by the cosmologists who stand at the very head of their profession. The creation of the universe has become an accepted scientific fact. Professor Stephen Hawking of the University of Cambridge writes: “***The actual point of creation lies outside the scope of presently known laws of physics.***”<sup>3</sup> Cosmology has now established that the sudden unexplained appearance of the primeval fireball is the creation of the universe. The Biblical passage “*Let there be Light*” may therefore be understood as designating the creation of the primeval fireball – the big bang – that signals the creation of the universe. All the matter and energy that exists today throughout the universe results directly from this “light.” Note in particular that there were not two separate, unconnected creations on the first day – the universe and the light – but only one.<sup>4</sup> End Quote. *This then is the message which we have heard of Him, and declare unto you, that **GOD IS LIGHT**, and in Him is no darkness at all.*<sup>5</sup>

Our subject is to discuss the Judaic Scriptures<sup>6</sup> that teach God will again appear in like manner as He was taken away the first time.<sup>7</sup> However, this time it is in His Eternal Celestial Glory and not to all on earth initially. He will appear instantly (in a moment, a twinkling of an eye) to those who have the same “*Eternal Glory*” residing inside them on and in the earth and transform their mortal bodies into celestial bodies that are immortal! They will ‘stand up’ in this “*eternal glory*” and then the world will see.

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*‘He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.’<sup>8</sup>*

This paper may not agree with your earlier teachings on this fascinating amazingly great mystery. None the less, the author believes from the witnesses contained in scripture and by the Spirit of God, that God’s people who put on immortality will ‘stand up’ upon the earth; And that those who see it will be ashamed and will gnash their teeth<sup>9</sup> because they have missed the mark concerning the purpose of life by not pursuing the ‘*pearl of great price.*’<sup>10</sup> Because many Biblical truths are hid by God from ungodly men and revealed only to His own, this mysterious

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<sup>1</sup> 1John. 2:16KJV For all that is in the world, the lust of the flesh, and the lust of the eyes, and the [vain glory of life RV1881] is not of the Father, but is of the world that the day approaching take us unawares. Materialistic society is 'damaging' children: poll; [http://www.breitbart.com/article.php?id=080226103117.duhctnsx&show\\_article=1](http://www.breitbart.com/article.php?id=080226103117.duhctnsx&show_article=1)

<sup>2</sup> Exodus 33:20KJV Thou canst not see my face: for there shall no man see me, and live.

<sup>3</sup> S. W. Hawking and G. F. R. Ellis, *The Large Scale Structure of Space-Time*. (Cambridge: At the University Press, 1973), p. 364.

<sup>4</sup> In the Beginning, “Biblical Creation and Science” by Nathan Aviezer, p. 16. ISBN #0-88125-328-6.

<sup>5</sup> 1<sup>st</sup> John 1:5.

<sup>6</sup> When we use the word ‘scripture’ we are always referring to the Judaic Scriptures.

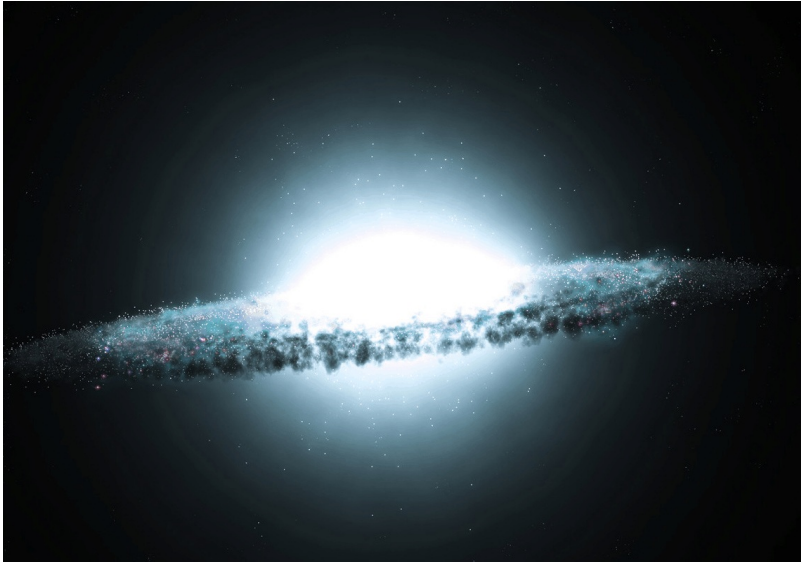
<sup>7</sup> The first time was in flesh. John 1:1,14 KJV.

<sup>8</sup> Isaiah 25:8.

<sup>9</sup> Psalms 112:9-10. “*He hath dispersed, he hath given to the poor; his righteousness endureth for ever; his horn shall be exalted with honour. The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked shall perish.*” The author suggests that you read the whole Psalm.

<sup>10</sup> Matthew 13:46.

subject is for the most part, misunderstood by the masses.<sup>11</sup>



There is a precedent in scripture that demonstrates God's power doing this very thing on earth and not in a cloud! It took place in a high mountain apart from all people except for Peter, James and John. ".... *And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart, and was transfigured before them: and his face did shine as the sun, and his raiment was white as the light. And, behold, there appeared unto them Moses and Elijah talking with him.*"<sup>12</sup>

There are also many other scriptures supporting the fact that when God's people put on immortality they will 'stand up' on the earth. As you read on with a heart like Abraham's, these

scriptures and the Spirit of God will establish the truth of this great mystery.

Fact! "***But he that is joined unto the Lord is one spirit. This is a great mystery: but I speak concerning Christ and the church.***"<sup>13</sup> And we will be like Him in all things. Our words, actions and transformed bodies will all be like Him, kind of in the same way children resemble their parents. We who are tapped into the mystery (pearl of great price) by His Spirit residing in us know that the rewards of putting on Christ Jesus are beyond the creation of the universes ability to compare!<sup>14</sup> You too can tapp into this Mystery by getting connected to the promises given to Abraham and his seed through Christ Jesus!

The Lord appeared unto Abraham at the appointed time "*to take him out*" of Mesopotamia where there was great idolatry and corruption by man who became like unto beasts dwelling on the earth in his day. It was like the people of the earth were in Noah's day<sup>15</sup> when God judged there insolence. We now see by man's actions today that it must bring judgement again.

One would say why Abraham? Well, it was Abraham because he kept in his heart the oral teachings of God that were given unto him from Shem one of Noah's sons. The truth of the mystery that Yah<sup>16</sup> God is, and that He is Righteous and Just, expecting His offspring to be the same, was orally passed down to Abraham before the law was given. He obeyed Yah's teachings by faith having not seen Him. Since the scripture states that, '*faith cometh by hearing and hearing by the word of God*'<sup>17</sup> there had to be someone who imparted the true mysteries of God with the Glorious hope of eternal life into the willing ear of Abraham.

From Adam and Eve (who knew the absolute knowledge of God, for they walked with Him) to the birth of Abraham is 1986 years. One would say that by the time of Abraham the truth would be distorted and the mysteries lost. However, it is not so. When we look at the time lines of the patriarchs lives we see that Adam and Eve<sup>18</sup> gave the true message of the mysteries to Jared and Methusalah at the same time. Jared and Methusalah then gave the true message of the mysteries to Noah and Shem at the same time. Noah and Shem then gave the true

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<sup>11</sup> Thayer's Greek Lexicon p.420.

<sup>12</sup> Matthew 17: 1-3KJV.

<sup>13</sup> 1<sup>st</sup> Corinthians 6:17; Ephesians 5:32 KJV.

<sup>14</sup> 1<sup>st</sup> John 3:2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when He shall appear, we shall be like Him; for we shall see Him as he is.

<sup>15</sup> Genesis 6:9-13. Noah was a just man and perfect but the earth was corrupt before God, and the earth was filled with violence. And God looked upon the earth.....and God said unto Noah, The end of all flesh is come.....I will destroy them.

<sup>16</sup> From the Hebrew pictographic letters יה' first comes the letters Yôwd Hê' which means I AM. I AM is a proper noun, the true name of GOD. See Exodus 3:14-15. This sacred name is also written as YAH and LORD in our Bibles.

<sup>17</sup> Romans 10:17 So then **faith cometh by hearing**, and hearing by the word of God.

<sup>18</sup> Adam and Eve found forgiveness and GOD gave to them another seed, that is child who was named Sêth who was given a son named Ê'nos and then man began to call upon the name of the LORD. Genesis 4:26.

message of the mysteries to Eber, Serug and Abraham. All this took place over four generations of God's messengers whose lives overlapped many years. God honored His word by granting great love and mercy to the people of His Name. He demonstrated the ultimate blessing, eternal life by translating Enoch with divine power to be with Him in the Spirit forever. This occurrence for certain was known by Abraham and can be known by you and I by seeking out the true mysteries!

The true mysteries have been preserved in writing unto this day. One can search them out through accepting first that the written WORD of GOD is in fact His and secondly that the mysteries will be revealed by the Spirit to those who have a willing heart like Abraham. Jesus said; *"In that same hour he rejoiced in the Holy Spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou didst hide these things from the wise and understanding, and didst reveal them unto babes: yea, Father; for so it was well-pleasing in thy sight."*<sup>19</sup>

Fact! Jesus said; *"But if he will not hear thee, then take with thee one or two more, that in the mouth of two or three witnesses every word may be established."*<sup>20</sup> Moses said; *"One witness shall not rise up against a man for any iniquity, or for any sin, in any sin that he sinneth: at the mouth of two witnesses, or at the mouth of three witnesses, shall the matter be established."*<sup>21</sup> Thus, since our country was founded on the Judaic Scriptures, our courts of law now applies the principal of what actually constitutes historical proof. Thus we have witnesses and jurors to establish truth and a judge to make sure the process is followed according to law. God is our Judge who is intimately involved with the process and He is unprejudiced! Abraham received the true understanding of God's mysteries by three witnesses, Noah and Shem and the Spirit of God.<sup>22</sup>

Quote!

"Truth is established by competent and satisfactory evidence of the type and amount that would satisfy a normal unprejudiced juror beyond any reason of doubt. The Judaic Scriptures have God for their Author, Salvation for their end and truth without any mixture of error for their matter."<sup>23</sup> End of quote.

Fact! *"But the scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe. But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed. Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith. But after that faith is come, we are no longer under a schoolmaster. For ye are all the children of God by faith in Christ Jesus. For as many of you as have been baptized into Christ have put on Christ. There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ Jesus. And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise."*<sup>24</sup> Jesus Christ, that is, Yahshua the Messiah in Hebrew terms was the son of David, the son of Abraham!<sup>25</sup> When we are birthed according to the recorded words of Jesus, we can 'see,' that is 'perceive' and or 'understand and receive' the 'eternal glory' of the kingdom of God.<sup>26</sup>

## THE ETERNAL GLORY

The "Eternal Glory" is the pearl of great price.<sup>27</sup> In the book of Acts 7:2 it states, *"The God of 'glory'<sup>28</sup> appeared unto our father Abraham."* All words in the Bible have been assigned a number which we can find in Strongs Exhaustive Concordance. For clearer meanings on how each word is used in scripture, the Bible scholar must study the root meanings in the Hebrew and Greek. Many words in scripture have different meanings

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<sup>19</sup> Luke 10:21.

<sup>20</sup> Matthew 18:16.

<sup>21</sup> Deuteronomy 19:15.

<sup>22</sup> The establishing of Biblical Truth is by the Spirit and the Word as stated by the Apostle Peter; 2 Peter 1:18-21 *'And this voice which came from heaven we heard, when we were with him in the holy mount. We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts: Knowing this first, that no prophecy of the scripture is of any private interpretation. For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.'* {in old time: or, at any time}

<sup>23</sup> From the book written by Simon Greenleaf 1783-1853AD called, "A Treatise on the Law of Evidence." This man was the principal founder of Harvard Law School.

<sup>24</sup> Galatians 3: 22-29. The promise is outlined in Deuteronomy 17:20; Matthew 1:1; Romans 8:17; Ephesians 2:4-7 <sup>1st</sup> Corinthians 15: 45-58 and Colossians 2:8-19. KJV

<sup>25</sup> Matthew 1:1.

<sup>26</sup> John 3:1-8. ....Except a man be born of the water and spirit, he cannot see the kingdom of God.

<sup>27</sup> Matthew 13:45-46.

<sup>28</sup> 2<sup>nd</sup> Peter 2:10 and Jude 8 translate the word 'glory' as dignities. The word dignities is #1391 and means 'eternal glory.'

depending on what context they are being used. Unlike the English language, the Greek and Hebrew languages use the same word for many different meanings. In the Bible the word Lord has 4 different meanings and the word world has five. Likewise the word 'glory' has more than eight distinctly different meanings.

The author looks to Thayer's Greek-English Lexicon<sup>29</sup> of the New Testament Greek, word #1391 paragraph 4b to see exactly how the writers of scripture are using the word 'glory.' In Romans 8:18,21; 9:23; 2 Corinthians

4:17; Colossians 1:27, 3:4; 2 Timothy 2:10; Hebrews 2:10 and 1 Peter 5:1 we see that the meaning of the Greek word 'δόξα' is, "the glorious state, immortality, which is appointed and promised to the true Christ like Saints at the return of Jesus Christ our Saviour from heaven."



We now have a clearer understanding of how the LORD (YAH) GOD appeared unto Abraham in the text written in Acts 7:2. And it says; "...hearken; **The God of 'glory' (#1391) appeared unto our father Abraham**, when he was in Mesopotamia, before he dwelt in Charran,...." The enlightenment Abraham received was the spiritual revelation of the things Adam had passed on to him through his offspring who carried the truth of the mystery. He received the reality by the Spirit that the knowledge given leads to eternal life through the God of Shem. When we look at the word 'Shem' in Hebrew we find that it means 'name.' So all the patriarchs knew the God of the 'name' which is "I AM," His memorial forever.<sup>30</sup>

By considering and understanding one of the important ways the word 'glory' is used, we can now see that many scriptures that use it are referring to the resurrection (instant change from mortal to immortal) that will take place on earth. **When Christ, [who is] our life, shall appear, then shall ye also appear with Him in 'glory' (1391).**<sup>31</sup> Those Saints who now look for His appearing will be revealed with Him as written in past tense, .... 'and they that are with him are called, and chosen, and faithful.'<sup>32</sup> Our bodies will have been changed instantly into His celestial image which can appear and disappear to the eye of those in the physical world. We will be beyond the limitations of the present day flesh, just as Jesus was when He rose from the dead and then appeared to His disciples.<sup>33</sup>

## THE KINGDOM THAT NEVER ENDS

Written in the book of Daniel there is a very important scripture that must be understood to confirm that we 'stand up' celestially speaking upon the earth and that we do not float in a cloud somewhere. The verse states, 'And in the days of those kings shall the God of heaven set up a kingdom, which shall never be destroyed, nor shall the **sovereignty** thereof be left to another people; but it shall break in pieces and consume all these kingdoms, and it shall stand for ever.'<sup>34</sup> This verse of scripture clearly states that the kingdom our God sets up on earth will never cease! The writer Daniel was alluding to the time when the Messiah would come and set up His kingdom and that this kingdom would never cease.

We see this prophecy starting to be fulfilled when Jesus began to announce with the authority of the 'Eternal Glory' in Him when, ..'Jesus came into Galilee, preaching the gospel of **the kingdom of God**, And saying, *The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.*'<sup>35</sup> The kingdom actually started

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<sup>29</sup> ISBN #1-56563-209-5.

<sup>30</sup> Exodus 3:14-15 "...I AM hath sent me unto you. ...this is My 'name' for ever, and this is My memorial unto all generations."

<sup>31</sup> Colossians 3:4. See also;

<sup>32</sup> Revelations 17:14.

<sup>33</sup> Luke 24:36-48.

<sup>34</sup> Daniel 2:44 1881RV, Sovereignty: supreme power or dominion, the state or quality of having supreme power or dominion. The Winston Dictionary, 1944, Advanced Edition, P. 949.

<sup>35</sup> Mark 1:14-15KJV.

on the day of Pentecost<sup>36</sup> (fifty days after Jesus ascended) and is written in the book of Acts. To those who obey the Gospel is given the kingdom and they become eternal heirs with Jesus of the promises given to Abraham.<sup>37</sup> This kingdom is much more than religion<sup>38</sup> and at the moment is a mystery to those who have not been born of the Water and Spirit.<sup>39</sup> Yet this kingdom even at this moment is growing and growing and growing. For it is written; *'it shall break in pieces and consume all these kingdoms.'*

The Kingdom of God will not be given to another and it will rise (increase in strength) on earth and consume all other kingdoms. This absolutely implies to the time when the *'terrestrial bodies'* of the Spirit filled Saints of God will be transformed into *'celestial immortal bodies'* that do not rise off the earth! If that were so, then the kingdom of God would be left to others. What actually happens, is that we are transformed into the glorious likeness of Jesus Christ who appeared and disappeared before the very eyes of his disciples. He appeared physically in a *'celestial state'* alive by the *'eternal glory'* and ate broiled fish and honey in His glorified celestial body.<sup>40</sup> We will be able to appear and disappear by moving from one heaven to another.

He was not an angelic spirit as they supposed or a ghost. He was the Eternal Spirit manifested from the (abode of God) third heaven to earthly man, but this time in a physical body with flesh and bones but no blood. This body was alive by Spirit and not by blood<sup>41</sup> because the blood had been poured out for our sins. It was a glorified celestial body that some day soon you and I will receive if His spirit dwells in us. Fact! He will *'glorify the house of his glory!'*<sup>42</sup>

Before Jesus was crucified he said; *'Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you.'*<sup>43</sup> He was speaking of the *'eternal glory'* that would reside in His saints while they were yet still in their earthly bodies that we might be one with Him as He was with the *'Eternal Glory.'* *'Yet a little while, and the world seeth me no more; but ye see me: because I live, ye shall live also. At that day ye shall know that I am in my Father, and ye in me, and I in you.'*<sup>44</sup>

It is a great mystery how we can be godly in nature after a life of such unmentionable sin. God was manifested in the terrestrial flesh of the Messiah. Today He is still manifesting Himself in terrestrial flesh, yours and mine! ... *'But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken<sup>45</sup> your mortal bodies by his Spirit that dwelleth in you.'*<sup>46</sup>

We are now in our spirit and soul new creatures, resurrected with Him. And we wait in faith for the redemption of our bodies. We have the first fruits of the Spirit, Jesus Christ our God living in us, Amen. Yet, *'we groan within ourselves, waiting for the adoption...the redemption of our (terrestrial) body.'*<sup>47</sup> Jesus is right now here on earth in a dimension not able to be seen by the natural eye of man, but we see Him and are in Him, and He in us, One with God, having the Mind of Christ!

Jesus Christ our God will manifest from the third heaven,<sup>48</sup> a celestial place where the natural physical eye

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<sup>36</sup> Pentecost means fiftieth day. It is a day which represents the second of the three great Jewish feasts which is celebrated at Jerusalem yearly on the seventh week after the Passover in grateful recognition of the completed harvest.

<sup>37</sup> Galatians 3:27-29. For as many of you as have been baptized into Christ.....

<sup>38</sup> Religion is in actuality, humanism. When in Athens Paul states that they were superstitious in Acts 17:22, that is, they were reverencing many gods and considered to be very pious. They were religious in a bad sense, very superstitious.

<sup>39</sup> John 3:1-8KJV.

<sup>40</sup> 1Corinthians 15:40. There are also **celestial** bodies, and bodies **terrestrial**: but the glory of the **celestial** is one, and the glory of the **terrestrial** is another.

<sup>41</sup> Luke 24:36-53KJV.

<sup>42</sup> Isaiah 60:7.

<sup>43</sup> John 14:19-20KJV.

<sup>44</sup> John 17:22.

<sup>45</sup> Word #2227, *'quicken'* in this passage means, 'of the dead, to reanimate, restore to life.' IBID, Thayer's Greek-English Lexicon, p. 274. That is, like Adam & Eve before sin, able to walk with God in the *'glorious high throne'* that was ours from the beginning. Read Jeremiah 17:12.

<sup>46</sup> 1 Timothy 3:16; Romans 8:11.

<sup>47</sup> Romans 8:23.

<sup>48</sup> Acts 7:55-56. *'But Stephen being full of the Holy Ghost'.....* when he was being stoned to death saw Jesus Christ, the Glory of God in a celestial body.

cannot see, first to His saints by transforming their terrestrial bodies and then to the physical world in judgment.<sup>49</sup> Today those that are His in Spirit, but still in physical terrestrial bodies are from time to time caught up into heavenly (celestial) places into the third heaven.<sup>50</sup> And the writer said; “Oh taste and see that the Lord is good!”

*‘For the Lord Himself shall descend from heaven with a shout of command, with the voice of an archangel and with the trump of God: and the corpse in Christ shall stand up first: Then we which are alive and remain shall be plucked away together with them in the spirit <3507>, to meet the Lord in the spirit <3507>: and so shall we ever be with the Lord. Wherefore comfort one another with these words.’<sup>51</sup> Could you imagine to be literally in a cloud forever? The word #3507 translated ‘cloud’ in the King James 1611 has been corrected to the original Greek meaning ‘spirit’ in the 1881 Revised Version of the King James.*



We will stand up in the third heaven dimension, not lift off the earth into a cloud! Since Jesus is here in us, why would we want to leave and go into a cloud or place that has no purpose? And furthermore, He will not leave His Kingdom which was established on earth at His first coming to another, Amen!

There was a young man in the old testament days that became troubled in his spirit because of the armies of flesh and blood that were gathered against him and the prophet Elisha and he said, *‘alas, my master, how shall we do?’*<sup>52</sup> Elisha prayed and the eyes of the young man were opened to the dimension of the *‘third heaven’* and he saw: behold the mountain was full of horses and chariots of fire round about Elisha.

Today we write unto you also; *‘fear not; for they that be with us are more than they that be with them.’* God is with His people, He is not away some where and unconnected with His espoused bride!<sup>53</sup> But He is in His people and in control of eternity at the same time. So, *‘what agreement has the temple of God with idols?’*<sup>54</sup> That is, the gods of this world that work by fear and unbelief in the hearts of those who look at the hopeless conditions in our world today and not at the *‘eternal glory’* of Christ Jesus in them. When we give ourselves over to these spirits that can work in our mind, they become idols because we give more reverence to them than to the Living God’s word.

*‘If thou faint in the day of adversity, thy strength (vision <3581>) is small!’*<sup>55</sup> But on the contrary, if God is in our earthly house of this world, then there is Liberty. For .... *‘where the Spirit of the Lord is, there is Liberty!’*

*‘Now the Lord is the Spirit: and where the Spirit of the Lord is, there is liberty. But we all, with unveiled face reflecting as a mirror the glory of the Lord, are transformed into the same image from glory to glory, even as from the Lord the Spirit.’*<sup>56</sup>

Written by inspiration given by the Holy Spirit

Dr. John Strome, Th.D.  
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<sup>49</sup> 1 Corinthians 6:2. *‘Do ye not know that the saints shall judge the world?’*

<sup>50</sup> 2Corinthians 12:2 *I knew a man in Christ above fourteen years ago, (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) such an one caught up to the **third heaven**. We are made to sit together in heavenly places in Christ Jesus: the abode of God. Ephesians 2:6.*

<sup>51</sup> 1 Thessalonians 4:16-18 1881RV. See also Matthew 24:30, 26:64, Revelations 1:7; Mark 13:26, 14:62; 2 Peter 2:17; Jude 12.

<sup>52</sup> 2 Kings 6:14-18.

<sup>53</sup> 2 Corinthians 11:2.

<sup>54</sup> 2 Corinthians 6:16-18.

<sup>55</sup> Proverbs 24:10.

<sup>56</sup> 2 Corinthians 3:17-18. 1881RV.