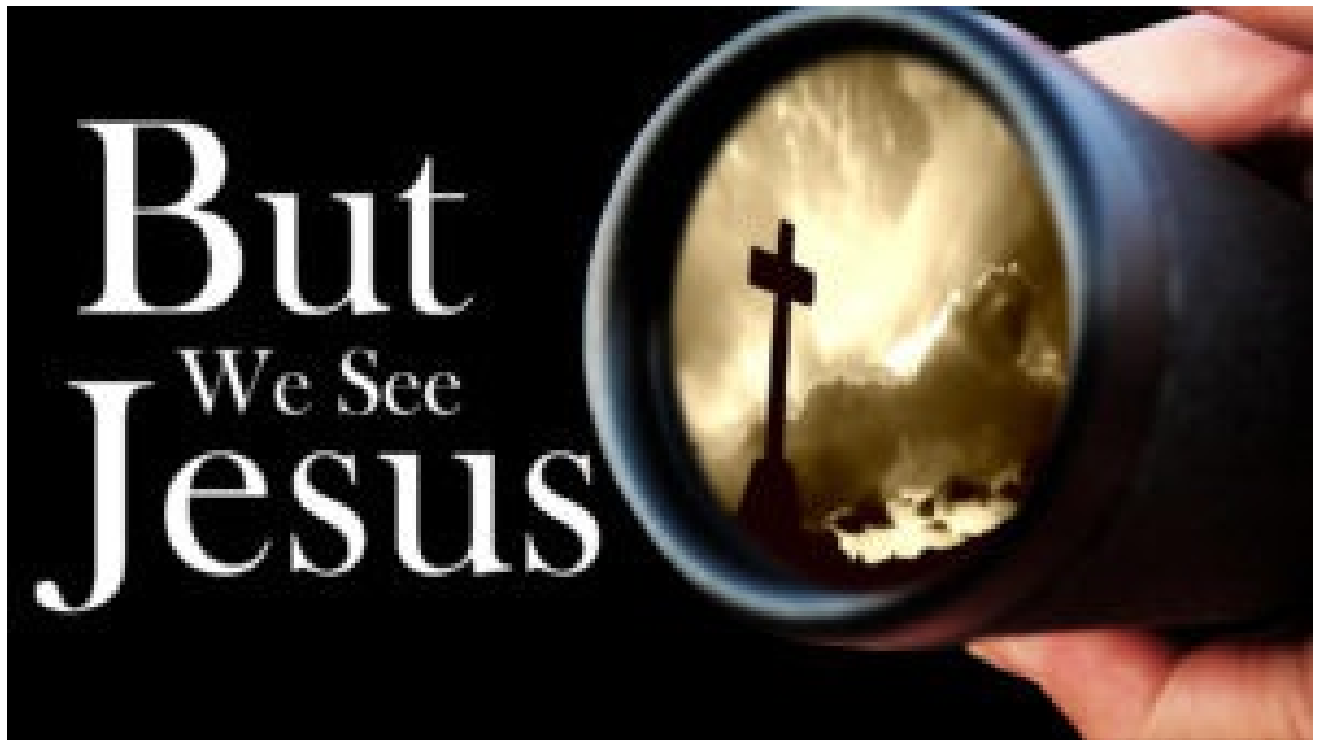


International Apostles Pastors Fellowship

CHURCH OF THE LORD JESUS CHRIST

GLOBAL CLJC MINISTRIES



Meet International Theological University

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BIBLICAL BAPTISM - APOSTLES ACTIONS

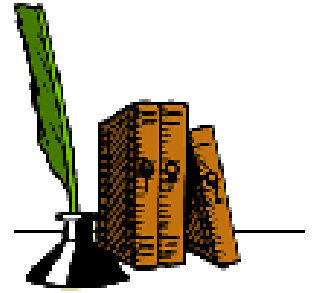


Correlated By:

International Apostolic Pastors Federation

&

Meet International Ministries



ARE YOU JOINED TO NIMROD BY ROME?

The following Homily (message) to the United Nations was given to commend the work of the Cardinals and Bishops of Rome in the USA. This Homily can be found on the web and in the archives of the United Nations.

The reader will note that the opening remarks calls the peoples of the United States Brothers and Sons. **You will all notice in the red highlighted remarks that the Protestants (protestors) were in fact Catholic because of their baptism.**

A study of the Historical References researched out and presented following this Homily will educate the reader to know that the Catholics propagated the triune formula as a mode of baptism. But the Bible teaches to baptize into the NAME of God to be washed by His Blood which He used to purchase our salvation! Acts 20:18

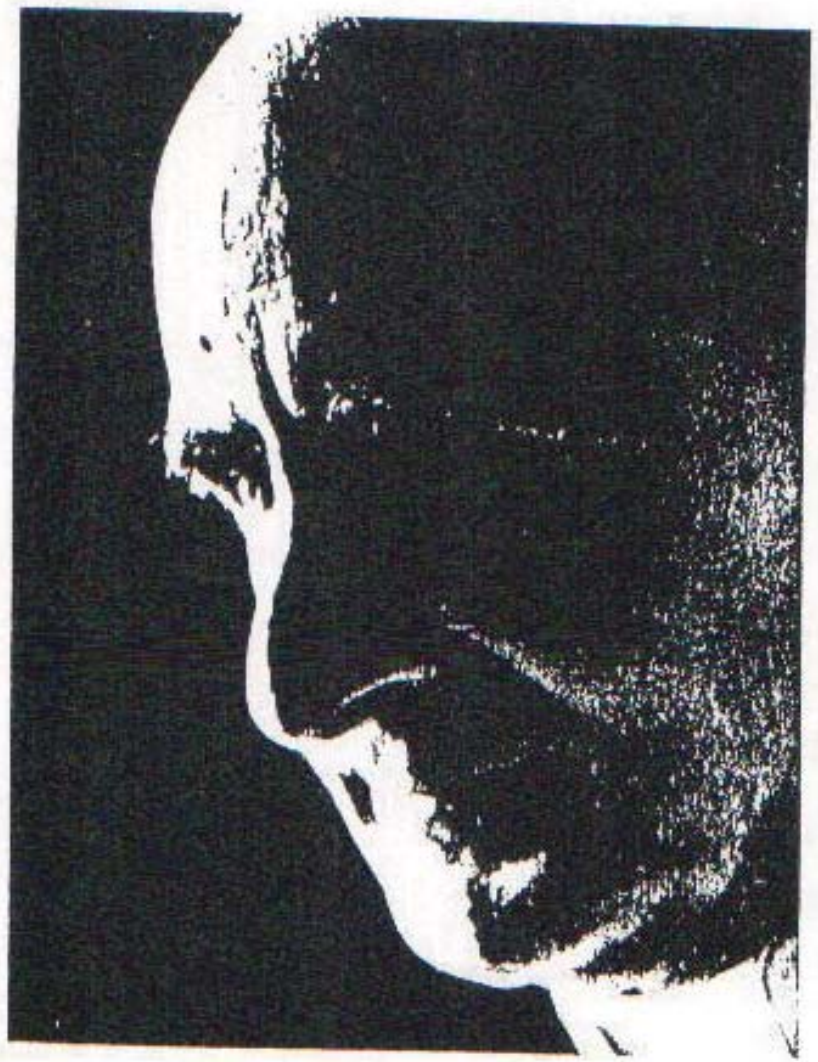
The meaning is very clear that you are baptized into Rome and not Jesus Christ if you were baptized in the titles, father-son-holy ghost! A study of "Babylon" will reveal what these titles mean. Actually, they mean that there is no Blood Of Jesus applied to your soul to wash away your sins, for titles are not a name and have no power. Actually they were not in the original manuscripts recording the words of the Lord by the Apostles.¹

The evidence is precise and clear that the Pope understood clearly what he was saying! If you are baptized in the titles (a proven biblical insertion) you are Catholic!

VISIT OF HIS HOLINESS POPE PAUL VI TO THE UNITED NATIONS

HOMILY OF THE HOLY FATHER PAUL VI

¹ Britannica Encyclopedia, 11th Edition, Volume 3; page 365 - Baptism was changed from the Name of Jesus to words father, son & Holy Ghost in 2nd Century.



"Peace I leave with you,
my peace I give to you."

(Jo. 14, 27)

Paulus J.P. VII-

New York, October 6th, 1965.

The Homily

Delivered at Yankee Stadium

Brothers and sons of New York, brothers and sons of the United States and of all America, all of you who have assembled here from every part of the world, we greet you and we bless you!

This is the day which the Lord has made; let us rejoice and be glad today! This is the day which we have desired for centuries! The day which, for the first time, sees the Pope setting foot on this young and glorious continent. An historic day, for it recalls and crowns the long years of the evangelization of America, and the magnificent development of the Church in the United States. All honor to you, brothers and sons! Peace and joy in Christ to you, whom we wish we could individually receive and embrace! A fraternal and brotherly greeting to you, bishops and pastors, to you, priests, men and women religious of America! To the shepherd of this most flourishing archdiocese, Francis Cardinal Spellman, Archbishop of New York, who is here beside us, our greeting and blessing, as a token of our veneration and our affection, of our gratitude to him and our esteem; especially today, on the feast of Saint Francis of Assisi, our best wishes on his name day; and together with him we greet and salute the entire Catholic community of New York and of all the United States of America. We know your pastoral work and your faithfulness; we know the splendid organization and spiritual vitality of your parishes, of your seminaries, of your universities, of your schools, of your hospitals, of your works of charity! We know too your love for Christ and His Church. We affirm of you what Saint Paul wrote to the Romans: "Your faith is

proclaimed all over the world." [Romans 1:8]

And it is from Rome that we bring you that message of faith and love which unites us all in Christ; together with the blessing of Saints Peter and Paul.

We are most happy to greet at the same time, with all reverence and sincerity, those Christian brothers here present, separated from us, yet united with us by baptism and by belief in the Lord Jesus. We keep them all in our heart and in our prayers. We also greet those here present who follow other religious beliefs, and who in good conscience intend to seek and honor Almighty God, the Lord of heaven and earth; among whom the descendants of Abraham have our particular consideration.

We feel, too, that the entire American people is here present, with its noblest and most characteristic traits: a people basing its conception of life on spiritual values, on a religious sense, on freedom, on loyalty, on work, on the respect of duty, on family affection, on generosity and courage. We pay honor to the human and civil virtues of this great people, and in these virtues we recognize valuable derivations from Christian values, which we hope will ever remain living and active, safeguarding the American spirit from those dangers which prosperity itself can entail, and which the materialism of our day can make even more menacing. From its brief but heroic history, this young and flourishing country can derive lofty and convincing examples to encourage it in its future progress.

So, too, we turn our thoughts cordially to

THE FOLLOWING IS PROOF THAT ROME'S BAPTISM IS NOT VALID

Notes on St. Matthew 28:19

St. Matthew 28

19¶ 'Go ye therefore, and teach all nations, 'baptizing them in the name of the Father, and of the Son, and of the Holy Ghost':^{1, 2, 3}

¹ Eusebius, The Proof of The Gospel, ed. W.J. Ferrar (Reprinted 2000 by Bethesda Ministries from the 2-volume edition published in 1920 by S.P.C.K. (London) and Macmillan Co. (New York), 20. Matt. 28:19. The verse is quoted thus seven times in the *Demonstratio* with the omission of the reference to Baptism and the Trinity. Conybeare (*Hibbert Journal*, i. (1902-3) p. 102), who holds that the reference was interpolated for dogmatic reasons, and was not fully assured in the text till after the Council of Nicaea, supports his view from the practice of Eusebius. This is the view of Kirsopp Lake, *E.R.E.* ii. 380 and Moffatt, *The Historical New Test.* 1901, p. 647. The historicity of the words as *ipsissima verba* is denied by Harnack, Clemen, and J.A. Robinson, *Enc. Bibl.*, art. "Baptism." From the Acts taken literally it would be gathered that apostolic Baptism was simply in the Name of Jesus.—(Acts 8:12-16; 9:18; 12:16, etc.

But the three-fold formula occurs in the *Didache*, ch. 12, and is supported by Justin Martyr, *Apol.* I. 61 and Irenaeus, who, however, bases it not on Matt. 28:19, but on tradition. (A. Harnack, *History of Dogma*, ii. 22.) The textual authority of the text as it stands is unassailable, and the problem is to reconcile it with the statements in the Book of Acts.

² Saint Matthew 28:19, utilized in all mainline churches, is thus doctrinally widely accepted with its Trinitarian baptismal formula and triune God structure. However, Christians in Judaic/Christian monotheism, Hebrews in Judaism, and others in nonmainline institutionalized doctrine do not choose to adhere to its Trinitarian wording. They find this verse enigmatic and objectional. There are many pertinent and documented reasons as to why they object to said verse. Many textual critics, also voice objection: many of our literati question this specific verse.

REASONS FOR OBJECTION: Hereinafter referred to as verse 19, is an enigma, found only once in the New Testament (*hapax legomena*), and was never utilized instead, the NAME JESUS CHRIST, had Apostolic utilization. (Acts 2:38, 8:12, 16, 10:48, 19:5). It did not come from heaven on the Day of Pentecost. It is unorthodox when compared with doctrinal principles of Acts two. In ontological argument, its etymological sense of wording is not of Hebrew or Aramaic of Jesus' lifetime. This verse is not in ancient Tombs, or in Hebrew Gospel of Matthew, or in olden non-Catholic translations. Verse 19, must be distinguished from original Hebrew morphological doctrine (key, as in Acts two) i.e., in the "Name of JESUS CHRIST," because of its superficial additions or interpolations made by Latinate Fathers in the second and third centuries. [Cardinal J. Ratzinger, and Cardinal John Whalen confirm second and third century origin in Rome].

In verse 19 the Greek-Latin morphological components—Father, Son, and Holy Ghost—are, in Scriptural reality, superficial. Superficial features tend to reflect structural borrowing, but more likely, subtle interpolation. In verse 19, in this most critical sentence, are obvious differentiations versus Hebraic original rendering; also, differential Latin cumulation versus common paleo-Hebrew Aramaic used in Christ's lifetime.

PHRASEOLOGY: Verse 19 has three triune noun phrases, but no deity name. This is problematical when dealing with phrase structure rules, Phrase: Latin phrases, Greek phrases Latin phraseologists must have been skilled at formulating well-turned phrases each using catchy, subtle and novelty phrases. They devised a masterpiece of subtlety, one of the most far-reaching of all triune phenomena ever devised by any religious system. A lexicologist greatly learned in meanings and origins of words, word usages, would be needed to fully comprehend verse 19. It is supposed to be singular, but it, instead, is a "deity plural formation." The Trinitarian emphasis in verse 19, expresses obvious competition with Deuteronomy 6:4 monotheism, "Here, O Israel, the Lord our God is One Lord." Thus, Hebrew theology, mainly referring to Judaistic monotheism, is both qualitatively and quantitatively different than Greek, Latin Roman, or Anglican church trinitarianism.

³ The KJV was translated 1000 years after the Vulgate, 400 C.E. It was at this time that verses 7 and 8 appeared in the later edition of the Vulgate. The above **spurious, interpolative** wording is misused to bear witness to Mt. 28:19, which contains the superlative interpolation. This in my opinion, is the most misleading, Trinitarian slant in the New Testament. Furthermore, who designated Mt. 28:19 as "The great commission?" When Mk. 16:15-18 and Acts 2:38 are commandingly more appropriate.

BAPTISM IN THE NAME OF THE LORD JESUS CHRIST

HOW DID THE EARLY APOSTLES BAPTIZE?

ACTS 2:38, 8:16, 10:48 and 19:5 are four Biblical references that answer this question. If the Biblical record is not enough, please examine the findings of educated, scholars, and historians.

Britannica Encyclopedia, 11th Edition, Volume 3, page 365 – Baptism was **changed** from the name of Jesus to words Father, Son & Holy Ghost in 2nd Century.

Canney Encyclopedia of Religion, page 53 – The early church baptized in the name of the Lord Jesus until the second century.

Hastings Encyclopedia of Religion, Volume 2 – Christian baptism was administered using the words, "in the name of Jesus." page 377. Baptism was always in the name of Jesus until time of Justin Martyr, page 389.

Catholic Encyclopedia, Volume 2, page 263 – Here the authors acknowledged that the baptismal formula was changed by their church.

Schaff – Herzog Religious Encyclopedia, Volume 1, page 435 – The New Testament knows only the baptism in the name of Jesus.

Hastings Dictionary of Bible, page 88 – It must be acknowledged that the three fold name of Matthew 28:19 does not appear to have been used by the primitive church, but rather in the name of Jesus, Jesus Christ or Lord Jesus.

IS IT AN ABSOLUTE NECESSITY THAT THE NAME OF JESUS BE SPOKEN OR CALLED OVER A CANDIDATE FOR WATER BAPTISM WHEN HE IS BEING BAPTIZED?

For the answer to this question, please read Acts 15:17 and James 2:7 [Greek Linear]. First Century Apostles INVOKED the name of Jesus over believers in water baptism. As the Bible says, *'the name of Jesus means the authority of ALMIGHTY GOD,'* Read Matthew 28:18.

Acts 4:12 and Colossians 2:9. Jude 3 is an exhortation to "CONTEND FOR THE FAITH ONCE DELIVERED TO THE SAINTS BY JESUS." See Galatians 1:8-9.

Should anyone dare to change what Jesus and the Apostles established?

BAPTISM IN JESUS NAME

According to The Bible

JESUS TAUGHT – REPENTANCE & REMISSION OF SINS SHOULD BE PREACHED IN HIS NAME BEGINNING AT JERUSALEM." Luke 24:47

PETER OBEYED – "REPENT & BE BAPTIZED EVERYONE OF YOU IN THE NAME OF JESUS CHRIST FOR THE REMISSION OF SINS." Acts 2:38-39

SAMARITANS – ". . .THEY WERE BAPTIZED IN THE NAME OF THE LORD JESUS." Acts 8:16

GENTILES WERE COMMANDED – "HE COMMANDED THEM TO BE BAPTIZED IN THE NAME OF LORD JESUS." Acts 10:48

PAUL RE-BAPTIZED – " WHEN THEY HEARD THIS THEY WERE BAPTIZED IN THE NAME OF THE LORD JESUS." Acts 19:3-5

NO OTHER NAME FOR SALVATION – "THERE IS NONE OTHER NAME UNDER HEAVEN WHEREBY WE MUST BE SAVED." Acts 4:10-12

EVERYTHING DONE IN JESUS NAME – "WHATSOEVER YOU DO IN WORD OR IN DEED, DO ALL IN THE NAME OF THE LORD JESUS." Col. 3:1

The Apostles knew what many religious leaders of today fail to recognize. First: That the Lord Jesus Christ is the family name. Ephesians 3:15. Second: That the FULNESS of the GODHEAD (Deity or God) dwelleth bodily in CHRIST. Colossians 2:9

Believers with Spiritual Revelation know that the name of the SON is JESUS written in Matthew 1:21. They knew that the SON came in the FATHER'S name written in John 5:43. They also know that the HOLY GHOST is the SPIRIT of JESUS the CHRIST and would come to His own and comfort them. John 14:26.

JESUS in Hebrew = YAHSHUA = I AM SAVES

(Exodus 3:14; Isaiah 43:11; Hosea 13:4; John 8:58)

BAPTISM IN JESUS NAME

According to History

BRITANNICA ENCYCLO. – The baptismal command was changed from the name of Jesus Christ to the words Father, Son & Holy Ghost by Catholic Church in the second century. 11th Edition, Vol 3, page 365-366.

BRITANNICA ENCYCLO. – Everywhere in the oldest sources it states that baptism took place in the name of Jesus Christ. Vol. 3, page 82.

CANNEY ENCYCLO. OF REL. – The early church always baptized in the name of the Lord Jesus until development of Trinity Doctrine in AD300 at the Roman Council of Nicea. Page 53.

CATHOLIC ENCYCLO. – Here the Catholics acknowledged that baptism was changed by the Catholic Church. Vol. 2, Page 263.

HASTINGS ENCYCLO. OF REL. – Christian Baptism was administered using the words, "IN THE NAME OF JESUS." Vol. 2, Page 377.

The use of a Trinitarian formula of any sort was not suggested in early Church History. Vol. 2, Page 378. Baptism was always in the Name of the Lord Jesus until the time of Justin Martyr when Triune formula used. Vol. 2, Page 389.

CATHOLIC ENCYCLO. – Justin Martyr was one of the early Fathers of the Roman Catholic Church. Vol. 8

HASTINGS ENCYCLO. OF REL. – Name was an ancient synonym for "person." Payment was always made in name of some person referring to ownership. Therefore one being baptized in Jesus name became his personal property. "Ye are Christs." Vol. 2, Page 377 on Acts 2:38.

NEW INTERNATIONAL ENCYCLO. – The term "Trinity" was originated by Tertullian. A Roman Catholic Church Father. Vol. 22, Page 477.

MEET INTERNATIONAL MINISTRIES & CLJC GLOBAL CHURCHES

Dr. J. Strome and Dr. C. Reuben

BIBLICAL BAPTISM - APOSTLES ACTIONS

Meet International Theological University
www.meet-intl-ministries.org

JOHN M. STROME

The “world” does not contain the books that should be written, John 21:25. The world has punched holes in the Fortress of Apostolic Doctrine, causing much violence to kingdom of GOD. Yahshua did miracles and wonders, fed them and walked on waters, and He calmed the storms. The world was amazed by all this, but could not understand His teaching or doctrine.

Yahshua said, “It shall be more tolerable for the land of Sodom in the day of judgement, than for thee.” (Matt. 11:24)

Yahshua said, “All things are delivered unto me of my Father: and no man knoweth the Son, But the Father: neither knoweth any man the Father, Save the Son and to whomsoever the Son will reveal Him. (Matt. 11:27)

Dr. John M. Strome has written “In the Name of the Father.” He has written it so that a child could understand it. He has researched and uncovered many truths that should be written to mount up resistance to the educated world who “savourest not the things that be of GOD, but those that be of man,” Matt. 16:23.

With his extensive Theological training, prayer, praying in the Spirit, the Holy Ghost has taught him All things that concern the Fathers’ Name. To teach to the world the “Gospel of the Kingdom [Matt 24:19] for a witness unto all nations; and then shall the end come.

John M. Strome holds a Th.D., a Min. M., a Adm. D. in world missions, and a Th. B. from the Ohio District Board of Christian Schools of the A. L. J. C., Ohio U.S.A. He is a professional businessman with extensive world travel, conducting His affairs with the world’s heavy industrial sector by day. During the evenings, and weekends, Dr. Strome utilizes his time while away from home to conduct the LORD’s business, while in foreign countries. Several trips have been made to Africa, mainland China and many other countries throughout the world.

